

2176  
JFWPlease Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Jain et al.  
 App. No : 10/032,042  
 Filed : December 21, 2001  
 For : VIDEO CATALOGER SYSTEM WITH  
 SYNCHRONIZED ENCODERS  
 Examiner : Sanjiv Shah  
 Art Unit : 2176

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

February 9, 2005

(Date)

John M. Carson, Reg. No. 34,303

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment in 9 pages.

(X) Terminal Disclaimer

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	23 - 23 = 0	1202 (\$50)	0 x * =	\$0
Independent Claims	4 - 4 = 0	1201 (\$200)	0 x * =	\$0
Multiple Claim		1203 (\$360)		\$0
Terminal Disclaimer		1814 (\$130)		\$130
1 Month Extension		1251 (\$120)		\$120
			<b>TOTAL FEE DUE</b>	<b>\$250</b>

(X) An extension of time is hereby requested by payment of the appropriate fee indicated above.

(X) A check in the amount of \$250 is enclosed.

Docket No.: VIRAGE.020C1

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- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



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John M. Carson  
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Attorney of Record  
Customer No. 20,995  
(619) 235-8550